

2025 SEBC CONTRACT

RETURN YOUR COMPLETED CONTRACT TO:

Yes _____ No __

Kailin Koch, Expo and Education Director, 1319 Thomaswood Drive, Tallahassee, FL 32308 EMAIL: kkoch@sebcshow.com | PHONE: 850-402-1849

COMPANY INFORMATION COMPANY NAME: ADDRESS: _____ STATE: ____ ZIP: ____ WEBSITE: TWITTER: FACEBOOK: **EXHIBIT CONTACT** Person to whom all correspondence will be sent CONTACT NAME: POSITION: PHONE: ____ CELL: ____ CONTACT INFO TO BE PUBLISHED ON THE SEBC MOBILE APP CONTACT NAME: POSITION: PHONE: EMAIL: **COMPANY INFORMATION** Please provide a description of your company. This information may be posted, unedited, on the SEBC website. **HURRICANE MITIGATION** Are your company's products or services related to Hurricane Mitigation? If your services and products are related to Hurricane Mitigation, your company will receive special recognition in the official SEBC program.



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PR	ODUCT CATEGORY			
Sel	ect up to THREE (3) product categories. Y	our selection(s) will be listed, unedited, in the	e offic	ial SEBC Pocket Program.
	Advertising / Marketing / Sales	☐ Exterior Finishes		Masonry
	Appliances	☐ Flooring/ Floor Materials		Outdoor Living
	Architecture / Design	☐ Foundations		Pest Control
	Banking / Financial / Mortgage Services	☐ Green Building Products		Plumbing Equipment / Materials
	Building Materials	☐ Home Security / Automation		Professional Services/Consulting
	Building Systems	☐ Hurricane Products / Services		Restoration / Mitigation Services
	Business Management	☐ HVAC/Air Conditioning		Roofing Materials / Services
	Cabinet & Cabinet Hardware	☐ Insulation / Insulating Materials		Swimming Pools & Equipment
	Code Compliance / Edu./Licensing	☐ Insurance / Warranty		Tools
	Doors / Windows	☐ Interior Finishes		Trade Organizations
	Commercial Vehicle	☐ Health & Fitness		Water Heating
	Electrical Products / Services	☐ Landscaping Products / Services		Water Treatment
SE	BC IMPACT QUESTIONS			
Are	uld you like to receive information on a you interested in SEBC's Builder and E w did you hear about SEBC? Past Exhibitor			No No
	er/Explain			
If ye all fo logo fee	ood and beverage. Absolutely NO outside foo o bottled water or any type of pre-packaged fo	at your booth? If or liability concerns, the Gaylord Palms Resort are drand/or beverage maybe served from your booth bood. If you wish to serve these items, you must require food or beverage not purchased from the Carlo	nd Cor n durir juest p	ng SEBC. This includes, but is not limited to: permission via e-mail in advance. A corkage
	you plan to display a vehicle or trailer as, your company will be required to complete	at your booth? and submit the Vehicle Spotting Form and pay any	/ addi	Yes No tional fees.



BOOTH RENTAL FEE & SELECTION

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Minimum Booth Size: $10'x10' = 1$	00 sf						
— Standard = \$19.00 per sf (Be	fore April 30, 2025)	/ \$21.00 per sf (After April 30, 2025)		BOOTH SIZE: ————			
Premium = \$22.00 per sf (Be	fore April 30, 2025)	/ \$24.00 per sf (After April 30, 2025)		TOP THREE PREFERRED BOOTH LOCATIONS: 1st 2nd 3rd			
	.,						
Exhibitors will be res badges and any bod Please note: Floor cov	oth furnishings	needed such as carpet, to	special event tickets, parki ables, chairs, electric, rigging	ng, additional booth staff g, Wi-Fi, lead retrieval etc.			
SEBC management reserves the	right to change the	floor plan without notice, to provide f	or a successful trade expo. If none of the	e above choices are available, SEBC will			
contact the Exhibit Contact listed	on this contract.						
BOOTH FURNISHING	PACKAGES	Show Manageme	nt will NOT accept booth package ord	ers after June 1, 2025.			
		nishings order through SEBC Show Ma rices, please order directly through our	nagement. SEBC Show Management w preferred vendors.	ill only accept orders for the packages			
*Floor covering is required in the	Expo Hall.						
NO BOOTH PACKAGE		PACKAGE A \$385.10	PACKAGE B \$527.39	PACKAGE C \$678.62			
Exhibitor will be responsible for p their order directly through SEBC preferred vendor or provide their booth furnishings and floor cover	chairs	1) 6' white draped table, two (2) side and wastebasket. Det is NOT included in this package.	One (1) 6' white draped table, two (2) side chairs, gray carpet (10'x10') and wastebasket.	One (1) 6' white draped table, two (2) side chairs, gray carpet (10'x20') and wastebasket.			
DEPOSIT REQUIREME	NTS AND PAY	MENT SCHEDULE					
CHECK: Make checks payab	le to: Florida Home	50% of total amount required in Builders Association, 1319 Thomaswood cover MasterCard	od Dr., Tallahassee, FL 32309				
Credit C	ard #:		Exp. Date:	Code:			
Name or	n Card: ———		——— Signature: ————				
			at kkoch@sebcshow.com in order to req				
		mum of 14 days from the date of the sig	gned contract.				
Payment Schedules is as Follows: Booths Reserved from		from July 24, 2024—April 30, 2025	Deposits Due: within 14 days of Signed Contract Balance Due: April 30, 2025				
	Booths Reserved f	from May 1, 2025—July 23, 2025	Payment in Full Required at Time of C	Contract Execution			
CANCELLATION POLICY: A Cancellations received by FHBA	ull cancellation notice A/SEBC on or before refund. Cance	es must be made in writing and sent to e March 31, 2025 will reeive a 50% ref llations received by FHBA/SEBC after I	the FHBA/SEBC office at 1319 Thomasv und. Cancellations made after this, but b Way 31, 2025 are not eligible for a refund	vood Drive, Tallahassee, FL 32309. sefore May 31, 2025 will receive a 25% d.			
CONTRACT AGREEME							
				ue, FHBA reserves the right not to supply, inless full payment has been received by			
CERTIFICATE OF INSU	RANCE						
agents, employees, contractors of Further, I acknowledge that I am	or affiliates, and I agre required to maintair	ee to repair, or pay to FHBA the cost to n and keep in full force and effect a co	repair, any damages caused to the Gaylo mprehensive general liability or public I	Convention Center caused by me, or my ord Palms Resort and Convention Center. iability insurance with limits not less than name FHBA as an "additional insured".			
				d at www.SEBCshow.com. This becomes from this agreement shall be brought in Date:			
	· V · ·			Date			
Accepted By SEBC:	ai Koch	Title: Direc	ctor of Education and Expositions				